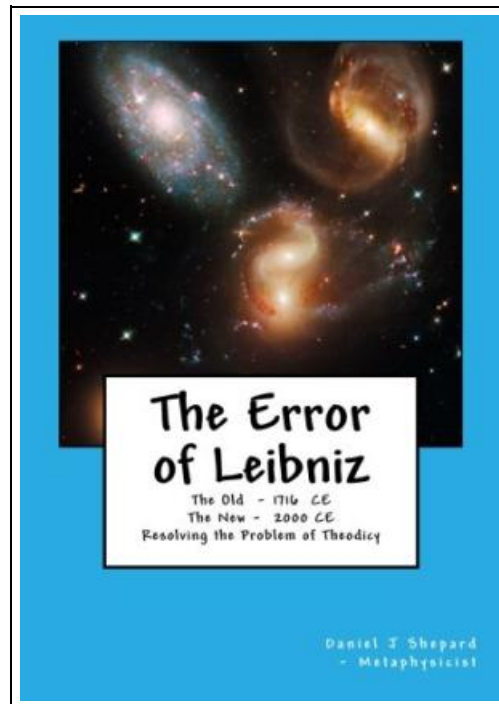


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THE ERROR OF LEIBNIZ: RESOLVING THE PROBLEM OF OMNI-BENEVOLENCE



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Createspace, United States, 2011. Paperback. Book Condition: New. 254 x 178 mm. Language: English . Brand New Book ***** Print on Demand *****.Part I: Creating the paradox of a Perfect System 1. Introduction This tractate, Tractate 5: Leibniz and Theodicy, appears relatively unimportant when compared to the voluminous material found within the previous tractates. One must not forget, however, that we are dealing with abstractual concepts. . It is theodicy we must examine in order to understand how we are to redirect the masquerading metaphysician back to becoming a purist, a legitimate metaphysician as opposed to acting within an ontologist masquerading as a metaphysician. It is Leibniz who introduced the concept of perfection and imperfection and labeled such a concept with a unique term of its own, theodicy. .In terms of the shortness of the tractate, there is no doubt the tractate is shorter. The concepts with which the work, The War and Peace of a New Metaphysical Perception, deals are abstractual in nature and as such perfection and imperfection are found to be, metaphysically speaking, non-relativistic in nature. Should one feel uncomfortable with the concept of puristic non-relativistic values of abstraction, one may find comfort in reexamining the diagram introducing this tractate. Upon doing so, admirers of Leibniz may find comfort in observing that although the tractate regarding Leibniz may be shorter than the other tractates, Leibniz and the concept with which he dealt take up more space within the diagram and require the listing of his name more frequently than any other philosopher. In addition, the diagram credits Leibniz with having established the first thought of there acting within a distinctly separate and independent location existing isolated from the physical. So much for the shortness of the Leibniz tractate, but what of the emotional approach versus the less...



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