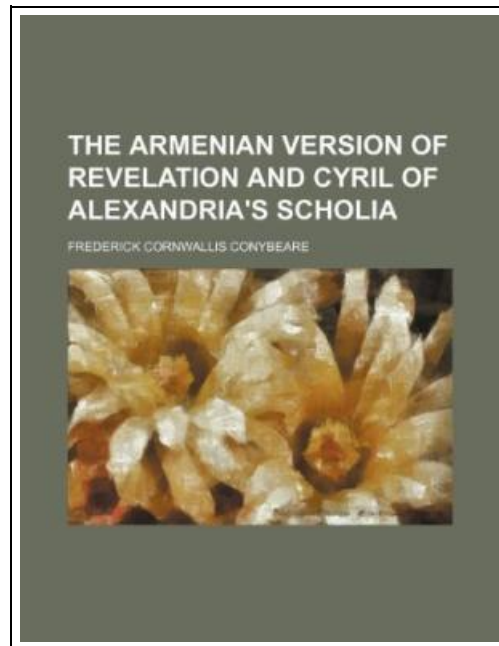


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The publication is fantastic and great. It can be rally exciting throgh reading period of time. I am just very happy to inform you that this is the greatest publication i actually have read in my very own daily life and could be he very best ebook for at any time.
(Prof. Alvis Wuckert)

THE ARMENIAN VERSION OF REVELATION AND CYRIL OF ALEXANDRIA S SCHOLIA



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1907 Excerpt: .made under Latin influence. We shall see in the sequel that this influence sometimes reveals itself in 4 where it is absent in a 1 2 3, though as a rule the opposite holds good. In vs. 14 OXiyfreesi is rendered nelutheautz, in the rest by wshtatz. MS. 3 has a conflation of both. In verse 13 patmutschan is preferred by 4 to handerts as a rendering of o-rodt, and the singular is used by 4 as also by MSS. 2,3. The same equivalent recurs in 4 at vs. 14, where the others use arkaneli. Similarly the texts a 1, 2, 3 have changed from arkaneli in Rev. 611 to handerts in 79 in rendering oroXa?, but 4 has uniformly adhered to the equivalent it uses in verses 13 and 14, viz., patmutschan, and it is worth noticing that in Mc. 165 the Armenian version renders the phrase Trep(i/3ef3-i)p, evoi Cttoxtv Xevtcy iv by the same. words as 4 uses in Rev. 71s; and that in Mc. 1238, Lc. 152 2 and 204, it also uses the same word for aroXr) as 4. Here it is more natural to suppose that the first translator varied his equivalents as in a 1, 2, 3, and that a reviser made the text uniform with the version of the gospels. If so 4 represents a revision as against a 1, 2, 3. In vs. 15 Xarpevova-iv is rendered in 4 by spasavoren, in a 1 2 3 by pashten....



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