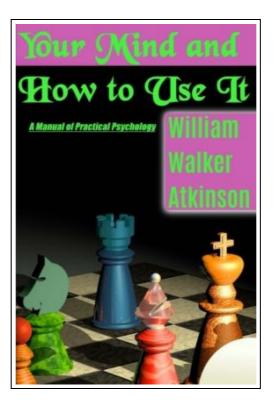
## Your Mind and How to Use It: A Manual of Practical Psychology (Life Classics) (Volume 6)



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## Reviews

The publication is easy in read through preferable to fully grasp. It is writter in simple phrases instead of hard to understand. You will not sense monotony at at any moment of your respective time (that's what catalogs are for concerning if you request me). (Kevin Bergstrom Sr.)

## YOUR MIND AND HOW TO USE IT: A MANUAL OF PRACTICAL PSYCHOLOGY (LIFE CLASSICS) (VOLUME 6)



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CreateSpace Independent Publishing Platform. Paperback. Condition: New. This item is printed on demand. 118 pages. Dimensions: 9.0in. x 6.0in. x 0.3in.A Manual on How to Use Your Mind Power More William Walker Atkinson was one of the most prominent contributors to the literature of the New Thought movement, a non-denomination spiritual philosophy which developed in the late Nineteenth Century. Although he achieved eminence in a number of professions, Atkinson never sought personal publicity, and many of his numerous works were published under a variety of pseudonyms. Most of Atkinsons works are manuals of practice rather than pure expositions of philosophy. Many of his books are concerned with the training of the mind, and one of the most typical of these is Your Mind and How to Use It: A Manual of Practical Psychology, first published in 1911. Have you ever wondered how to use more of your mind power This book can be the key to the next level. Success in life is largely dependent on how you are able to use your mind and its powers. Nuggets from the Book: 1. The passions are like fiery horses, useful if well under control, but most dangerous if the control is lost. The ego is the driver, the will his hands, attention the reins, habit the bit, and the passions the horses. To drive the chariot of life under social conditions, the ego must have strong hands (will) to tighten or loosen the reins of attention. 2. I. The first of these laws, called The Law of Identity, informs us that a thing is always itself, no matter under what guise or form it is perceived or may present itself. An animal is always a bird if it possesses the general characteristics of a bird, no matter whether it exhibits the...

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