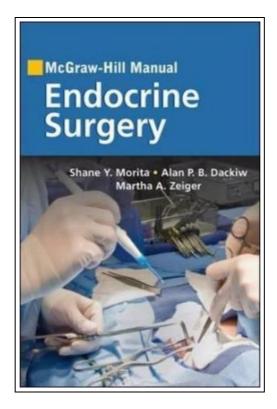
## **Endocrine Surgery (McGraw-Hill Manual)**



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