# Panentheism Addressing Anthropocentrism



As with all knowledge, we may not be able to prove panentheism 'beyond all doubt' but we can prove panentheism 'beyond a reasonable doubt'.

Daniel J Shepard Volume 8

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# Reviews

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(Mr. Ari Powlowski)

#### PANENTHEISM ADDRESSING ANTHROPOCENTRISM



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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. With the scientific understanding of the sun being the Cartesian point of origin, the point (0,0,0) as opposed to the individual being the Cartesian point of origin, the individual was literally put into motion. By moving the concept of the center from being a man, to the center being the sun, Copernicus in essence created the perception of humanity having lost its sense of being the center. Such a perceptual development introduced two concepts into our understanding of the universe. First: we now perceived the universe to have a center, scientifically speaking. Second: Philosophically speaking, we now perceived the universe to be the whole within which a center could be found. Before Copernicus revelations, we had philosophically perceived the center to be that of knowing. Pre-Copernicus, we perceived the human id not only representing the center of reality but also being the center of reality. With Copernicus observations, humanity lost its concept of being the center and as such, philosophy/reason found itself being moved from the forefront to being place behind science/observation, and eventually being removed from second place in line to being placed third in line. This second transition of moving from second place to third place occurred with the cultural elevation of God/religion via Christianity, Islam, etc to second place. How does Copernicus development of Centricism and non-Centricism differ from the Aristotelian development of Cartesian and non-Cartesian? The Aristotelian system of Cartesian and non-Cartesian emerged as a static physical system while the Copernican concepts of Centricism and non-Centricism moved the perceived Aristotelian static system into a perceived dynamic system of movement. With the acceptance of the Copernican system, everything became objects in motion and...



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