# Like-A-Fishhook Village and Fort Berthold Garrison Reservoir, North Dakota: Anthropological Papers 2 (Classic Reprint) (Hardback)



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## Reviews

This publication is fantastic. We have read through and i am certain that i will planning to read yet again yet again down the road. You wont feel monotony at at any time of your respective time (that's what catalogs are for concerning when you request me). (Alec Langosh)

### LIKE-A-FISHHOOK VILLAGE AND FORT BERTHOLD GARRISON RESERVOIR, NORTH DAKOTA: ANTHROPOLOGICAL PAPERS 2 (CLASSIC REPRINT) (HARDBACK)



Forgotten Books, 2017. Hardback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from Like-a-Fishhook Village and Fort Berthold Garrison Reservoir, North Dakota: Anthropological Papers 2 Numerous studies of the village peoples of the upper Missouri afiord information on these groups during historic times Will and Hyde, 1917; Schulenberg, A brief account of the village by Bushnell (1922, pp. 147 - 150) contains a compilation of important source materials. Major monographs on the Mandan (will and Spinden, 1906; Bowers, 1950 and ms. Bruner, 1961 Wood, 1967) and on the Hidatsa (matthews, 1877; Wilson, 1917, 1924, and 1934; Bowers, present other essential historical matter, as does a resume of Arikara history (wedel, 1955, pp. 77 Two recent studies bear directly on the history of the community, including its trading posts (shane, 1959; Dunn, Summaries of the present state of knowledge of both historic and prehistoric eras in the Northern Plains Wedel, 1961, pp. 156 - 209) provide still further background information. A map show ing the location of certain historic Indian vil lage sites and related 19th-century military and trading establishments in the region has been published by Wedel (1957, p. And there are other useful maps and historical references Mattison, The material culture of these sedentary villagers has interested many earlier students, and several detailed accounts of their re markable earth-and-timber dwellings, or earth lodges, were made while such dwellings were still in use Morgan, 1871, pp. 40 - 42, and 1881, pp. 125 - 130; Matthews, 1877, pp. 1 - 8, and When Gilbert L. Wilson began system atic ethnographic studies of the Hidatsa in 1908, he also gave special attention to this topic. At that time, seven Hidatsa earth lodges were still standing on the reservation, at sites other than like-a-fishhook Village. Wilson...

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