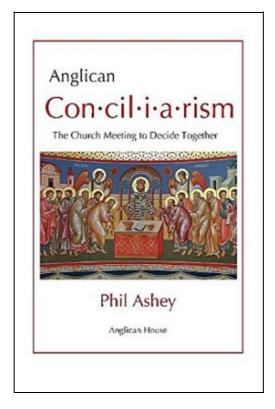
Anglican Conciliarism - The Church Meeting to Decide Together (Hardback)



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A must buy book if you need to adding benefit. It is probably the most amazing ebook i actually have go through. Its been designed in an exceptionally basic way and is particularly just soon after i finished reading through this book through which basically changed me, affect the way in my opinion.

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ANGLICAN CONCILIARISM - THE CHURCH MEETING TO DECIDE TOGETHER (HARDBACK)



Anglican House Media Ministries, Inc., United States, 2017. Hardback. Condition: New. Language: English. Brand New Book. This book is about how Anglicans can find each other around a common confession of faith and doctrine in a coherent way that is Biblical, apostolic, catholic and classically Anglican. Its premise is simple: Conciliar decision making (placing final ecclesiastical authority in church councils) has never been practiced at the international level of the Anglican Communion, where governance developed through bonds of affection while there was still a shared faith and doctrine. That consensus collapsed during the 20th Century, so that survival of the Anglican Communion is now in question. What would it look like if, at the international level, Anglicans were to make decisions together in the same conciliar way of decision-making that is found among the national Anglican Churches and their sub-jurisdictions? Such an extrapolation From below begins by examining the laws of various Anglican Churches to identify the common principles and practices of the Church meeting to decide together. In sum this book proposes that the established theory and practice of Anglican conciliarism can be a viable organizing principle for the entire Communion of Anglican Churches - and does so from a canonical approach, that this, from an examination of the laws of Anglican churches: - Chapters ONE and TWO examine the evidence for the principles and practice of conciliar decision-making in the laws and canons of the Church of England - from before the Reformation to the present. - Chapter THREE examines the evidence from four representative Churches (Australia, South East Asia, Nigeria, and Ireland), with two of their dioceses each. Since this is a canonical study from below of the actual laws (constitutions and canons) of these Churches, the Chapter is heavily footnoted with citations to those laws....

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