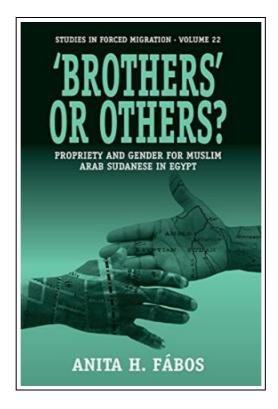
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## BROTHERS OR OTHERS?: PROPRIETY AND GENDER FOR MUSLIM ARAB SUDANESE IN EGYPT (PAPERBACK)



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Berghahn Books, United Kingdom, 2010. Paperback. Condition: New. Revised ed.. Language: English. Brand New Book. This book is a welcome contribution to anthropological debate and to the scant work on Sudanese transnational mobility. \* American Ethnologist In addition to writing a thoroughly engaging ethnography of Sudanese residents in Cairo, Fabos makes an important contribution to our understanding of the intersection of race/ethnicity and gender in the construction of diaspora identities \* African Affairs This rich ethnographic work complicates the notions of identity, loyalty, citizenship, and inclusiveness, showing how ethnic categories and cultural references can be manipulated to determine affiliation, inclusion, or marginalization. To understand the fluidity of these identities, as well as the ambiguities and contradictions of the legal and political status of Sudanese in Egyptian society, Fabos employs not only a wealth of ethnographic research, but also significant knowledge of colonial history and international legal re-gimes. \* Journal of Middle East Women s Studies Muslim Arab Sudanese in Cairo have played a fundamental role in Egyptian history and society during many centuries of close relations between Egypt and Sudan. Although the government and official press describes them as brothers in a united Nile Valley, recent political developments in Egypt have underscored the precarious legal status of Sudanese in Cairo. Neither citizens nor foreigners, they are in an uncertain position, created in part through an unusual ethnic discourse which does not draw principally on obvious characteristics of difference. This rich ethnographic study shows instead that Sudanese ethnic identity is created from deeply held social values, especially those concerning gender and propriety, shared by Sudanese and Egyptian communities. The resulting ethnic identity is ambiguous and flexible, allowing Sudanese to voice their frustrations and make claims for their own uniqueness while acknowledging the identity that they



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