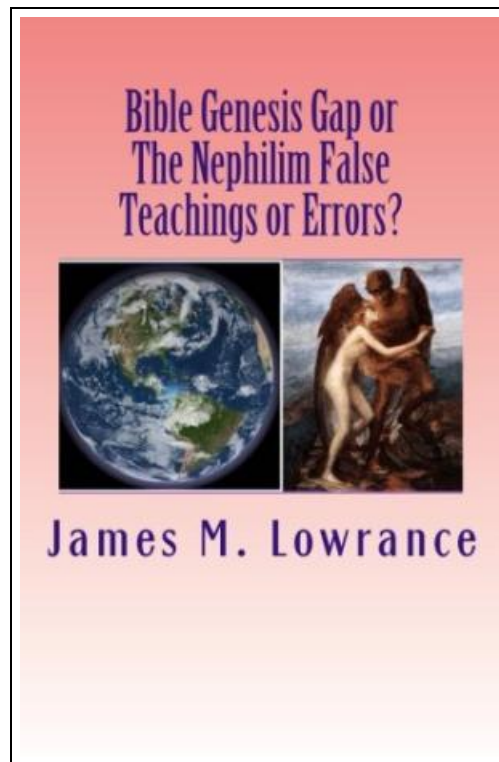


Bible Genesis Gap or the Nephilim False Teachings or Errors?: Is There Absolute Certainty in These Biblical Doctrines?



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Reviews

This ebook is very gripping and fascinating. Sure, it is engage in, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.

(Ms. Ora Buckridge)

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Createspace, United States, 2015. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book ***** Print on Demand *****.Stated simply, The Genesis Gap is belief that angels rebelled against God, at a time not revealed but that was obviously previous to Adam and Eve who were given dominion of the earth, after it was destroyed by God and re-created. This is why we see a finished heaven and earth in Genesis 1:1, followed by an earth that is covered by darkness and a catastrophic flood of water in verse 2. The teaching postulates that angels may have actually inhabited the earth (Jude 1:6) and that they had some type of kingdom over which Lucifer ruled. In the beginning God created the heaven and the earth. And [can be translated but] the earth was [can mean became] without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. (Genesis 1:1-2 KJV - words within brackets were added by me) And the angels which kept not their first estate, but [left their own habitation], he hath reserved in everlasting chains under darkness unto the judgment of the great day. (Jude 1:6 KJV - brackets-only were added by me) . What believers in The Nephilim say (belief in an interbred race of angel-men), is that the scripture in 2 Peter 2:4 stating that angels sinned and were cast into hell is actually talking about angels who saw that the daughters of men were beautiful and they made wives of them, creating a race of mixed angels and men. Their belief of this doctrine as far as Bible scriptures go, is almost exclusively based on a scripture passage in the book of Genesis which...



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