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The Karma-Mimamsa (The Heritage of India Series)

By A. Berriedale Keith

Munshiram Manoharlal Publishers Pvt Ltd, New Delhi, 1978. Hardcover. Condition: New. Second. 120pp. The six systems of Hindu philosophy Karma-Mimamsa, Uttara-Mimamsa, Sankhya, Yoga, Vaiseshika, Nyaya-are grouped into three pairs due to their close affinity. The first two are basically expositions than philosophies. Each is called a Mimamsa which means investigation or critical interpretation. The Karma-Mimamsa, as codified by Jaimini, consists of a large number of aphorisms, usually accompanied by comments, which provide authoritative solutions to problems arising from the interpretation and observance of every injunction covered by the Sruta and Grihya sutras governing sacrificial rites. Gradual discussions on the validity of knowledge and its diverse forms crept inside the main body. Most of the commentaries, save that of Sabarasvamins Bhasya, went into disuse. This Bhasya was expounded by two renowned scholars Prabhakara known as the Guru and Kumarila called Bhatta. The formers work Brihati is a pure elucidation, while the latters Sabarabhasya, divided into three parts Slokavarttika, Tantravarttika and Tupika frequently contradicts Sabara, Salikanatha, a disciple of Prabhakara carried on the tradition of his master. Mandana Misra, also known as Suresvaracharya, wrote several works on Kumarila system. The Karma-Mimamsa denies the existence of God; suggests, rather than asserts, a realistic...



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Reviews

Extensive information for book fans. It is written in basic words and never hard to understand. It is extremely difficult to leave it before concluding, once you begin to read the book.

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This publication is great. It is full of wisdom and knowledge. You will not really feel monotony at any time of the time (that's what catalogs are for relating to when you ask me).

-- Dr. Everett Dicki DDS