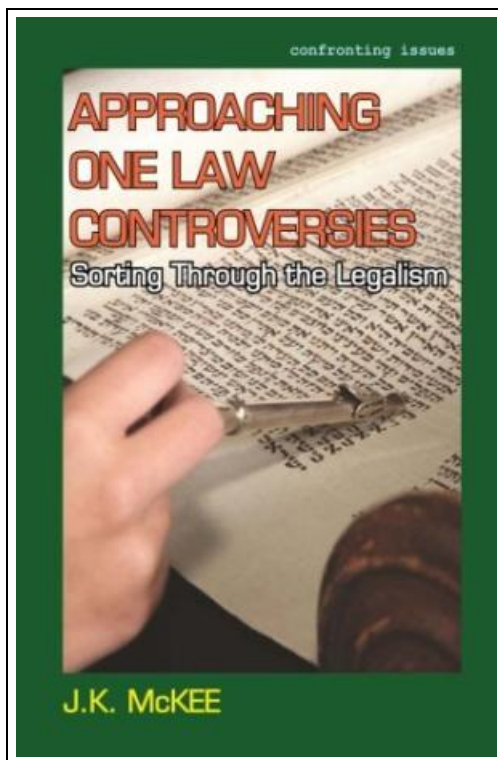


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Createspace Independent Publishing Platform, 2016. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. A definite controversy that has been present in the Messianic movement, is whether non-Jewish Believers are at all supposed or anticipated to keep (any of) the Torah or the Law of Moses. Many have committed themselves to a Messianic walk of faith, wanting to live more like Messiah Yeshua, in obedience to the Father's commandments. They have taken a hold of things like the seventh-day Sabbath/Shabbat, the appointed times of Leviticus 23, and eating kosher, as a means of grace, approaching these practices as being an important part of maturing in faith. There are Messianic Jewish leaders and teachers who do not believe that non-Jewish Believers are to follow the Torah, there are others who are more open to it, and then again there are others who believe that all of God's people should be striving to adhere to Moses Teaching via the direction and guidance of the Holy Spirit. Within the 2000s, and now into the 2010s, divisions have been witnessed in various sectors of the Messianic world, per what has been commonly labeled as the One Law issue. At much of the center of the discussion, involves quotations from Torah passages such as Exodus 12:49 or Numbers 15:29. They have been frequently invoked by non-Jewish Believers to emphasize that within the community of Ancient Israel, both the native and welcome sojourner were supposed to adhere to the same basic Torah instruction. For many adherents of a One Law theology, the emphasis is on today's Jewish and non-Jewish Believers both taking instruction from Moses Teaching, and being united together in Israel's Messiah as brothers and sisters, as fellow members of the Commonwealth of Israel (Ephesians 2:11-13;...

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