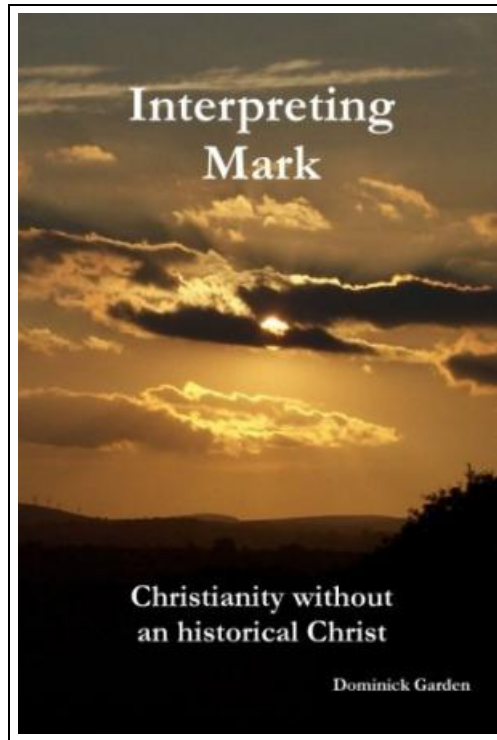


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Reviews

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INTERPRETING MARK: CHRISTIANITY WITHOUT AN HISTORICAL CHRIST (PAPERBACK)



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Createspace, United States, 2013. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****.The ancient Greeks had a concept of the logos (or divine reason) that we simply do not share. In his book, *Mathematics Useful for Understanding Plato*, the second century mathematician Theon of Smyrna wrote: One represents the principle of Unity from which all things arise. Two, the Dyad, represents Duality. This is the beginning of multiplicity and of strife, but is also the possibility of logos, denoting the relation of one thing to another For the Jewish author, Philo of Alexandria, the logos was part a universal tripartite soul, the origin of the Holy Trinity. For the ancient Greeks the soul (or psyche or mind) of each one of us also has a tripartite nature. These ideas helps us to understand our relationships to one another. Psychological fractures arise when an aspect of the individual tripartite soul is out of tune with an aspect of the universal tripartite soul. Each fracture has a specific nature and is represented by six characters within the Galilean healing miracles in the gospel according to Mark. It is beautiful; it is simple; it is elegant; it is never taught. Social fractures arise when as a result of our fractured soul, our behavior has a detrimental impact on others. Again each fracture has a specific nature and is represented by six players within the Passion narrative in the gospel according to Mark. It is beautiful; it is simple; it is elegant; it is never taught. This interpretation of the gospel is not taught for religious reasons. For the author of the gospel according to Mark, Jesus Christ is the personification of the logos. For the Church, Jesus Christ is the incarnate God, a man like us in all...



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