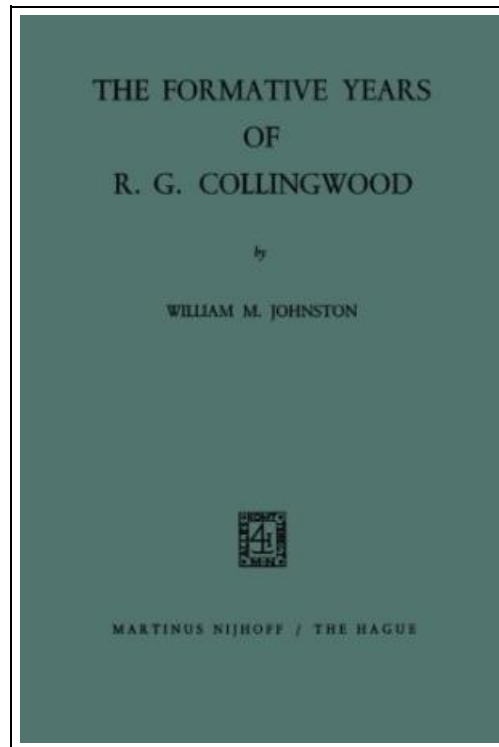


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THE FORMATIVE YEARS OF R. G. COLLINGWOOD (PAPERBACK)



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Springer, Netherlands, 1967. Paperback. Condition: New. 1967 ed.. Language: English . Brand New Book ***** Print on Demand *****.Collingwood and Hegel R. G. Collingwood was a lonely thinker. Begrudgingly admired by some and bludgeoned by others, he failed to train a single disciple, just as he failed to communicate to the reading public his vision of the unity of experience. This failure stands in stark contrast to the success of Georg Wilhelm Friedrich Hegel, who won many disciples to a very similar point-of-view and whose influence on subsequent thought, having been rediscovered since 1920, has not yet been adequately explored. Collingwood and Hegel share three fundamental similarities: both men held overwhelming admiration of the Greeks, both possessed uniquely broad knowledge of academic controversies of their day, and both were inalterably convinced that human experience constitutes a single whole. If experts find Collingwood's vision of wholeness less satisfactory than Hegel's, much of the fault lies in the atmosphere in which Collingwood labored. Oxford in the 1920s and 1930s, sceptical and specialized, was not the enthusiastic Heidelberg and Berlin of 1816 to 1831. What is important in Collingwood is not that he fell short of Hegel but that working under adverse conditions he came so close. Indeed those unfamiliar with Hegel will find in Collingwood's early works, especially in *Speculum Mentis*, a useful introduction to the great German.



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