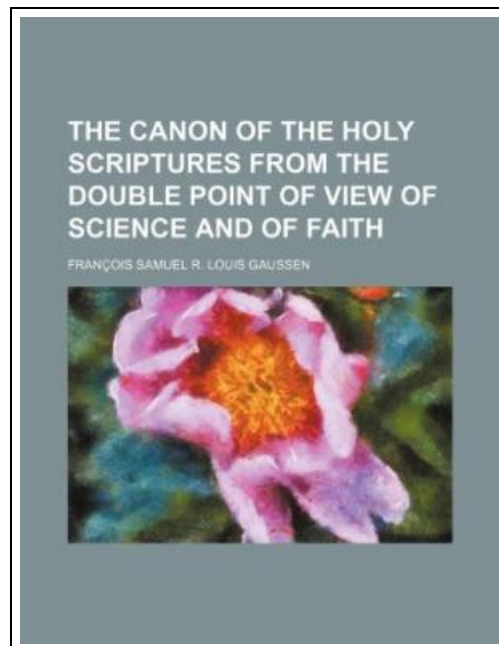


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1862 Excerpt: .from the number of authentic books. Beza also says, in the first note of his commentary, Let the judgments of men remain free on this point; only (he adds) let us all agree to this, that this epistle was really dictated by the Holy Spirit. 314. Many of the fathers who were most attached to the canonicity of this epistle, (such as Dionysius and Clement of Alexandria, Euthalius, Theodoret, Theophylact, and Jerome,) have yet supposed, on account of its elegance, that it was composed in Hebrew by Paul, but translated into Greek by Luke or Barnabas. This is only a hypothesis. It does not directly affect its canonicity; but we reject it, because there are three powerful reasons which unite to impugn it. 1 It was only in 1628 that Cyril Lucar sent from Constantinople to Charles I. of England the ancient Alexandrian manuscript of the Scriptures, which, happily was found to contain the long-lost epistle of Clement. (1.) Those persons who speak of this Hebrew original have never pointed out any one who has seen it. (2.) The superior elegance of this epistle may be accounted for, as we shall presently shew. (3.) It would be an historic error to imagine that Hebrew, in Paul s days, was better adapted than Greek to the religious wants of the whole Jewish people. Greek was universally understood, even in Jerusalem; it was spoken in that city about four centuries before;1 and the Jews of the dispersion,...



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