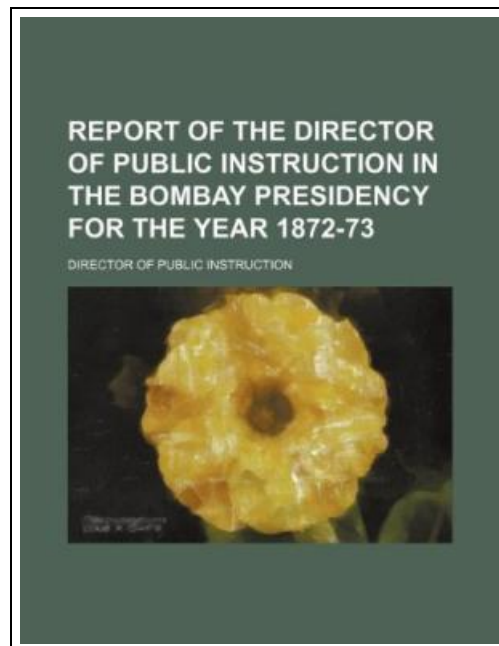


## Report of the Director of Public Instruction in the Bombay Presidency for the Year 1872-73



Filesize: 7.41 MB

### ***Reviews***

*It is great and fantastic. Better then never, though i am quite late in start reading this one. Your life period will likely be transform once you comprehensive reading this book.*

*(Blanca Davis)*

## REPORT OF THE DIRECTOR OF PUBLIC INSTRUCTION IN THE BOMBAY PRESIDENCY FOR THE YEAR 1872-73

[DOWNLOAD](#)

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1874 Excerpt: .seventy-five vernacular (and 2nd Grade Anglo-Vernacular) schools, fifty-one of which I examined under the standards, as shown above. The remaining twenty-four schools I examined more or less fully, some of them very thoroughly, but not under the standards. All the Vernacular and 2nd Grade Anglo-Vernacular schools in the Khandesh and Ahmadnagar Sub-Divisions were examined, under the standards, by the Deputy and Assistant Deputy Inspectors. In the Nasik Sub-Division four schools remained to be examined when the year closed. In the above statement the schools in the Ahmadnagar SubDivision and those in the Nasik Sub-Division that were examined by the Assistant Deputy Inspector Nasik and Nagar are shown separately. Some of the Lower Class schools are shown as having been examined a second time; but no school was twice examined under the standards by the same officer. (b.) On Instruction, showing number of schools, scholars, and average daily attendance in all grades. (The figures are included in the table given in the Director s Ncport.) Table 9. The following tables show the increase of schools and scholars in the division: --10. Rcsplts of instruction in Government and private schools in point of quality, as shown by numbers passed under different standards. ( 17ie figures are included in Ajipendix C.) Government Schools. High Schools.-- These schools, which are the same in number aa last year--one for each collectorate--were all carefully examined, and a detailed report on the state of each school has been submitted to you. Professor Ramkrishna Gopal,...

[Read Report of the Director of Public Instruction in the Bombay Presidency for the Year 1872-73 Online](#)[Download PDF Report of the Director of Public Instruction in the Bombay Presidency for the Year 1872-73](#)

## Relevant eBooks



### **A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home**

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download...

[Save PDF](#)

»



### **A Year Book for Primary Grades; Based on Froebel s Mother Plays**

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download...

[Save PDF](#)

»



### **Ohio Court Rules 2014, Government of Bench Bar**

Createspace, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Ohio Court Rules 2014, Government of Bench Bar, contains all of the rules...

[Save PDF](#)

»



### **Ohio Court Rules 2015, Government of Bench Bar**

Createspace, United States, 2014. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Ohio Court Rules 2015, Government of Bench Bar, contains all of the rules...

[Save PDF](#)

»



### **Ohio Court Rules 2012, Government of Bench Bar**

Createspace, United States, 2011. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Superseded by 2013 Edition. This title is available, but should be relied upon...

[Save PDF](#)

»