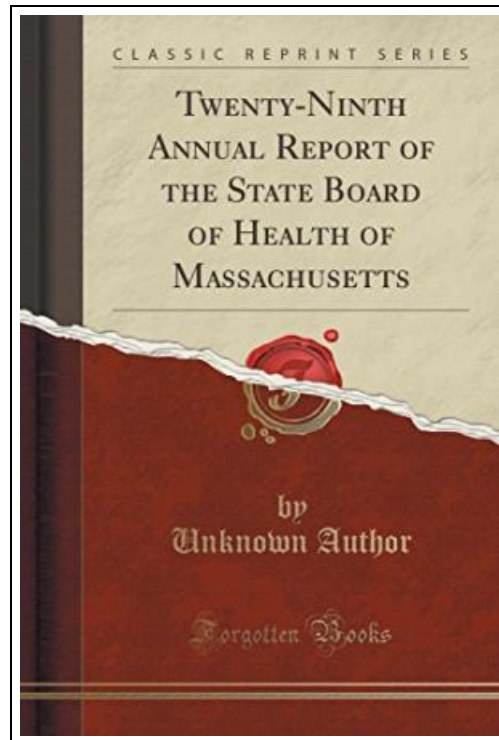


## Twenty-Ninth Annual Report of the State Board of Health of Massachusetts (Classic Reprint)



Filesize: 7.22 MB

### **Reviews**

*The most effective pdf i ever read. it absolutely was writtern extremely flawlessly and useful. I am very easily will get a pleasure of reading through a published book.*  
*(Prof. Vidal Ledner)*

## TWENTY-NINTH ANNUAL REPORT OF THE STATE BOARD OF HEALTH OF MASSACHUSETTS (CLASSIC REPRINT)

[DOWNLOAD PDF](#)

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Twenty-Ninth Annual Report of the State Board of Health of Massachusetts The following report of the State Board of Health comprises an account of its general work during the year ending Sept. 30, 1897, and of that which relates to Water Supply and Sewerage for the calendar year 1897. This first portion, paged in Roman numerals, contains a condensed statement of the work done under the provisions of the laws defining the duties of the Board. To this is appended the report, in brief, already presented to the Legislature by the joint board consisting of the Harbor and Land Commissioners and the State Board of Health, upon the restoration of Green Harbor in the town of Marshfield. The second part of the report, paged in Arabic figures, contains the fuller details of the work of the Board, under the acts relating to water supply and sewerage, food and drug inspection and the reporting of infectious diseases. Infectious Diseases. In the last annual report a brief table was presented, in which it was shown that there has been a general decrease, with a fair degree of uniformity, in the death rate from the principal infectious and preventable diseases in Massachusetts during the past forty years. From a maximum of 93 deaths per 10,000 living from these causes in the five-year period 1861-65 there had been a fall to 47.1 per 10,000 in 1895, or but little more than one-half. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work,...

[Read Twenty-Ninth Annual Report of the State Board of Health of Massachusetts \(Classic Reprint\) Online](#)[Download PDF Twenty-Ninth Annual Report of the State Board of Health of Massachusetts \(Classic Reprint\)](#)

## You May Also Like

---



### History of the Town of Sutton Massachusetts from 1704 to 1876

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Read Document](#)

»

---



### Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

[Read Document](#)

»

---



### Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Read Document](#)

»

---



### No Friends?: How to Make Friends Fast and Keep Them

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends ? Are you tired of not having any...

[Read Document](#)

»

---



### Never Invite an Alligator to Lunch!

Lucky Me Publishing, LLC, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. NEVER Invite an Alligator to Lunch! delivers a fun,...

[Read Document](#)

»