



## The Sod Hypothesis: Phenomenological, Semiotic, Cognitive, and Noetic-Literary Recovery of the Pentateuchs Embedded Inner-Core Mystical I

By Alex Shalom Kohav

Makom Publications. Paperback. Book Condition: New. Paperback. 530 pages. Dimensions: 10.9in. x 8.5in. x 1.3in. This book is a facsimile reissue, as a single-volume paperback, of the dissertation version of record available as a two-volume hardcover from UMI Dissertation Publishing (ProQuest, 2011). The apparent absence of secrecy (or Sd in Hebrew) in Israelite religion in early antiquity, in contrast with the Greek mystery schools and the pervasive, structural secrecy of Egypt is the dissertations opening problem. The study posits that the First Temple priests crafted a disaster-proof transmission of their initiatory lore to future generations. This intentional act originating from mysterium tremendum encounters with a supernatural agent, YHWH, is shown to result in an intensional text of singular complexity (the Pentateuch plus the book of Joshua). The J and E strands, previously seen in scholarship as purely literary and/or semi-historical, are now seen as constituting priestly esoteric matter par excellence, while the traditional priestly sections, in contrast, as exoteric. Engaging (1) Husserl's noetic-noematic-hyletic phenomenological framework; (2) semiotic signifier-signified-referent aspects; (3) Jakobson's factors/functions of literary texts; and (4) Habermass communicative actions, the study proposes (i) manifold discursive planes; (ii) multiple contexts, grounds, semantic fields; (iii) inferential continuums, domains guiding textual data derivation...



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