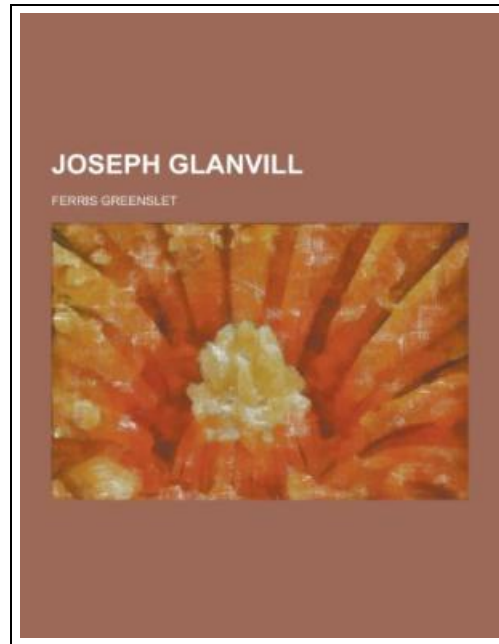


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1900 edition. Excerpt: .a modified atomism.1 He believes that the operations of nature are performed by subtle streams of minute bodies ; but he does not believe that the world was made by a fortuitous concourse of atoms. This opinion, which those of Epicurus, his elder school, taught, is impious and vile. He believes that God created atomic matter and is the supreme orderer of its motions. Like More and Cud-worth he believes in a mind of the world, subtly interfused throughout the atomic structure of the universe, which acts as a medium between God and nature. Tis more likely that those strange effects (of memory) are not mechanical but vital, effected by the continuity of the great Spirit of nature which is diffused through all things. 2 When Glanvill leaves the broad way of cosmological speculation for the devious coverts of psychical research, this anima mundi becomes fairly equivalent to what Professor James has recently called floating mind stuff. 1 Scep sis Scientifica, Address to Royal Society, p. lxiii. 2 Lux Orientalis, p. 114 seq. This half-scientific, half-theological theory of / 1 Philosophia Pia (Essays), p. 30 seq. 3 Of Scepticism and Certainty, p. 60. Cf. Prefatory Answer to Stubbe, pp. 153-159. the world is neither very systematic nor very consistent. It is, nevertheless, characteristic of Glanvill s receptive mind, and of the complex and transitional aspect of his century. It is an imperfect fusion of experiment and dreaming. In the end his attitude of mind toward...



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